



INDIGENOUS PEOPLES OF AFRICA  
CO-ORDINATING COMMITTEE

COMITE DE COORDINATION  
DES PEUPLES AUTOCHTONES D'AFRIQUE

**Tuesday,  
27 Nov 2012**

**18:30 - 20:00**

**Side Event Room 4  
Qatar National Convention**

The event will be simultaneously interpreted in Arabic, French and English.

Interprétation simultanée entre l'arabe, le français et l'anglais.

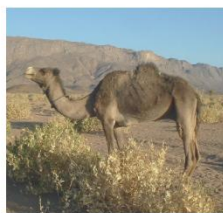
ترجمة فورية إلى اللغة العربية

The event links to the joint UNESCO, WMO, CTA, Republic of Chad, AFPAT and IPACC workshop in N'Djamena in 2011 which produced the N'Djamena Declaration on Indigenous Peoples' knowledge systems, meteorology and climate adaptation, presented at COP17:

<http://www.ipacc.org.za/link/?27>



On the occasion of the 18th Conference of Parties to the UN Framework Convention on Climate Change and in support of the Nairobi Work Programme :



The Indigenous Peoples of Africa Coordinating Committee (IPACC) in cooperation with the IUCN's Global Drylands Programme, the We Have Faith – Act Now for Climate Justice Campaign and the Southern African Faith Communities Environmental Institute is hosting a side event on:

## Islamic values, traditional knowledge and climate adaptation in drylands

The event will feature:

- Mr. Essa Al Sharqi, Member of Division of Studies and Research in Al Tajdeed Cultural & Social Society, on Qur'anic values and responding to the challenges of climate change;
- Premier of the film of the 'Dangers in the bush, map of good faith' by Burkinabe film maker, M. Souleymane Ouattara;
- Mme Hindou Oumarou Ibrahim of the Association des Femmes Peuples Autochtones du Tchad (AFPAT) on an exercise of Participatory 3D modeling by M'bororo indigenous nomads in Baïbokoum prefecture, southern Chad;
- Mme Sada Albachir of Association Tunfa, Niger, on Tuareg responses to climate change and the effort to link Islamic values, traditional knowledge and policy. Particular reference is given to oasis conservation;
- Mr. Hassan Guyo Shano of WASO Trustlands in Kenya, on the Borana experience of civil conflict during drought periods, and the role of Islamic values and traditional governance systems in re-establishing peace and equity in landscapes destabilised by climate instability.

[www.ipacc.org.za](http://www.ipacc.org.za)